

Intertestamental Period

Joshua Tallent

Sources for Further Study

- Original Texts:
 - Josephus (<https://penelope.uchicago.edu/josephus/index.html>)
 - Sefaria (<https://www.sefaria.org/>)
 - Perseus Collection of Greek and Roman writings (<https://www.perseus.tufts.edu/hopper/collection?collection=Perseus:collection:Greco-Roman>)
 - Early Christian Writings (<https://www.earlychristianwritings.com/>)
 - Early Jewish Writings (<https://www.earlyjewishwritings.com/>)
 - Christian Classics Ethereal Library (<https://www.ccel.org/>)
 - Extracanonical Gospels (<https://www.gospels.net/>)
 - Vatican Library (<https://www.vaticanlibrary.va/en/>)
 - Advanced Papyrological Information System (APIS UM) (<https://quod.lib.umich.edu/a/apis?page=index>)
 - Index of Biblical Quotations in Early Christian Literature (<https://www.biblindex.org/en>)
 - Open Access Digital Theological Library (<https://libguides.thedtl.org/oadt/>)
 - Intertextual Bible (<https://intertextual.bible/>)
- Ancient History:
 - [The History of the Ancient World: From the Earliest Accounts to the Fall of Rome](#) by Susan Wise Bauer — One of the key sources for the historical elements of this class
 - The Great Courses: [The History of Ancient Rome](#) by Garrett G. Fagan — Another key source.
 - Livius (<https://www.livius.org/>) — Articles on ancient history
 - [Persian Fire: The First World Empire and the Battle for the West](#) by Tom Holland
 - [Fall of Civilizations Podcast](#): A podcast that explores the collapse of different societies through history.
 - [Dan Carlin's Hardcore History](#): Awesome long-form podcast episodes on key historical periods and events. Dan's study of the Roman Republic is stellar.
- Apocalyptic Worldview:
 - The Apocalyptic Gospel Podcast (<https://apocalypticgospel.com>) — Start with the Introduction episode
 - [The Gospel of Christ Crucified: A Theology of Suffering Before Glory](#) by John P. Harrigan
 - [Extending Mercy to the Gentiles: The Jewish Apocalyptic Trajectory of Pauline Discipleship](#) by John P. Harrigan

- [The Jewish Teachers of Jesus, James, and Jude: What Earliest Christianity Learned from the Apocrypha and Pseudepigrapha](#) by David deSilva
- Supersessionism:
 - [Has the Church Replaced Israel?: A Theological Evaluation](#) by Michael J. Vlach
 - [The God of Israel and Christian Theology](#) by R. Kendall Soulen
 - [Israel Matters: Why Christians Must Think Differently about the People and the Land](#) by Gerald R. McDermott
- Commentaries
 - [Jewish New Testament Commentary](#) by David H. Stern
 - [The IVP Bible Background Commentary: New Testament](#) by Craig S. Keener
 - [The Mystery of Romans: The Jewish Context of Paul's Letters](#) by Mark D. Nanos
 - [Reading Romans after Supersessionism: The Continuation of Jewish Covenantal Identity](#) by J. Brian Tucker
 - [Romans](#) - Audio teaching from Daniel Lancaster at Beth Immanuel Messianic Synagogue
 - [Reading Ephesians and Colossians after Supersessionism: Christ's Mission through Israel to the Nations](#) by Lionel J. Windsor
 - [The Holy Epistle to the Ephesians](#) by D. Thomas Lancaster. The best commentary on Ephesians. The audio teachings on which this commentary is based are available here: [Ephesians](#).
 - [Reading Philippians after Supersessionism: Jews, Gentiles, and Covenant Identity](#) by Christopher Zoccali
 - [Irony of Galatians: Paul's Letter In First-Century Context](#) by Mark D. Nanos
 - [The Holy Epistle to the Galatians](#) by D. Thomas Lancaster. The absolute best commentary on the book of Galatians. The audio teachings on which this commentary is based are available here: [Galatians](#).
 - [Torah Club Commentary: Chronicles of the Messiah](#) This one-year commentary presents an extensive harmonized study of the Gospels from a Messianic Jewish perspective. The best commentary on the Gospels that is available.
 - [Torah Club Commentary: Chronicles of the Apostles](#) A one-year commentary on the Book of Acts and the history of the early church.
 - [The Way of Life](#) A translation and commentary on *The Didache*, a brief anonymous discipleship manual for those coming to faith, dated by most modern scholars to the first century.